U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



Name Craig

1. File Number U-6776

3. Name and address of person filing.

P.O. Box, Bldg., Room No., if any

Harvey

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

Name Construction & General Laborers' L.U. No. 1353

4. Name, file number, and address of labor organization.

Labor Organization File Number 022-570

P.O. Box, Building and Room Number, if any

| Street One Union Square, Suite 1 | Street One Union Square, Suite 1 | | |
|--|--|--|--|
| City Charleston | City Charleston | | |
| State West Virginia ZIP Code + 4 25302 | State West Virginia ZIP Code + 4 25302 | | |
| 5. Position in labor organization. Business Manager | | | |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizati | derived income or other economic benefit of on represents or is actively seeking to represent. | | |
| 6. Name and address of Employer (including trade name, if any). | 7.a. Nature of Interest, Transaction, or Income. | | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | 7.b. Amount. | | |
| City | | | |
| State ZIP Code ÷ 4 | | | |
| Signature | | | |
| 15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se | (ing documents) has been examined by the signatory and is to the boot of the | | |
| Signed Cur Hames | On 8/2/2005 (304) 343-9641 | | |
| | Date Telephone Number | | |
| Form LM-30 (2003) | Page 1 of 2 | | |

| Name of Person Filing Craig Harvey | | File Number U- | |
|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | |
| 8. Name and address of Business (including trade name, if any). Name West Virginia Laborers' Trust Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street One Union Square, Suite 4 City Charleston State West Virginia ZIP Code + 4 25302 10. If 9.b. or 9.c. is checked give trust or employer's name. Name Trade Name, if any: | Fund, W. Craig Har connection with hi | | |
| P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4 | expenses) for atte | d or income received. s (gasoline, hotel, and daily endance as a trustee at a trust as for such reimbursement was a | |
| | 12.b. Amount. | \$1,249 | |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bldg., Room No., if any | | | |
| Street | | | |
| City | | | |
| State ZIP Code + 4 | | | |
| 13.b. Is the Business an Employer or Consultant? | 14.b. Amount of payment. | | |